

Transliteration–Telugu

Transliteration as per Modified Harvard-Kyoto (HK) Convention
(including Telugu letters – Short e, Short o) -

a A i I u U
R RR IR IRR
e E ai o O au M (H or :)

(e – short | E – Long | o – short | O – Long)

k kh g gh n/G
c ch j jh n/J (jn – as in jnAna)
T Th D Dh N
t th d dh n
p ph b bh m
y r l L v
S sh s h

rAma nAmaM bhajarE-madhyamAvati

In the kRti ‘rAma nAmaM bhajarE’ – rAga madhyamAvati, SrI tyAgarAja exhorts his mind to sing praises of the Lord.

- P rAma nAmaM bhajarE mAnasa
- C1 donga rIti tirugangan(E)la SrI
rangani padamula kaugilincukoni (rAma)
- C2 ¹ekkaDaina hari(y)okkaD(a)nucu madi
cakka tanamu kani sokki santatamu (rAma)
- C3 endu pOka rAk(E)ndu mukhuni ²tana-
(y)andu jUci ³phalam(a)ndu kOri SrI (rAma)
- C4 dEham(e)tti sandEha paDaka
⁴vaidEhi bhAgyamA dEhi dEhi(y)ani (rAma)
- C5 sAdhu sajjanula bOdha cEta bhava
bAdha mAna vale sAdhakambutO (rAma)
- C6 dInuD(ai)na ⁵panthAnuD(ai)na vinum-
⁶(a)nurAgamuna mEn(o)sangi SrI (rAma)
- C7 rAga rahita jana bhAgadhEyuni
vinA gati(y)evvarE tyAgarAja nuta (rAma)

Gist

O My Mind! Be You humble or wise, listen!

Chant the names of Lord SrI rAma - praised by this tyAgarAja.

1. Why should you roam about like a thief? Chant the names of Lord SrI rAma embracing the holy feet of Lord of SrI rangam.

2. Perceiving clearly in the mind that it is Lord hari alone everywhere and, (thereby) being enamoured by Him, chant the names of Lord SrI rAma always.

3. Instead of going anywhere, beholding Lord SrI rAma in the Self and seeking the end-result (liberation) therein, chant His names.

4. For having embodied (as a human being), instead of entertaining any doubts, chant the names of Lord SrI rAma beseeching 'O Fortune of sIta! do bestow on me Your grace'.

5. Adhering to the instructions of pious and virtuous people, You should forbear the troubles of Worldly Existence; with steady, persevering practice chant the names of SrI rAma.

6. Engaging the body (in service of the Lord), chant the names of SrI rAma with Supreme love.

7. Who is the refuge other than the Lord who is bereft of attachments and who is the dispenser of fortune to people? (OR) Who is the refuge other than the Lord who is the dispenser of fortune to the people bereft of attachments? Chant the names of SrI rAma.

Word-by-word Meaning

P O My Mind (mAsana)! Chant (bhajarE) the names (nAmaM) of Lord SrI rAma.

C1 O My mind! why (Ela) should you roam about (tiruganganu) (tiruganganEla) like (rIti) a thief (donga)?
chant the names of Lord SrI rAma embracing (kaugilincukoni) the holy feet (padamula) of Lord of SrI rangam (rangani).

C2 O My mind! Perceiving (kani) clearly (cakka tanamu) in the mind (madi) that (anucu) it is Lord hari alone (okkaDu) (hariyokkaDanucu) everywhere (ekkaDaina) and, (thereby) being enamoured (sokki) by Him, chant the names of Lord SrI rAma always (santatamu).

C3 O My mind! Instead of going (pOka) anywhere (endu), beholding (jUci) Lord SrI rAma - the Full-moon (rAkA indu) (rAkEndu) Faced (mukha) (mukhuni) – in (andu) the Self (tana) (tanayandu) and seeking (kOri) the end-result (liberation) (phalamu) therein (andu) (phalamandu), chant His names.

C4 O My mind! For having embodied (dEhamu etti) (dEhametti) (as a human being), instead of entertaining any doubts (sandEha paDaka),
chant the names of Lord SrI rAma beseeching (ani) 'O Fortune (bhAgyamA) of sIta (vaidEhi)! do bestow on me (dEhi dEhi) (dEhiyani) (Your grace)'.

C5 O My mind! Adhering to (cEta) the instructions (bOdha) of pious (sAdhu) and virtuous people (sajjanula), You should (vale) forbear (mAna) the troubles (bAdha) of Worldly Existence (bhava); with steady persevering practice (sAdhakambutO) chant the names of SrI rAma.

C6 Be You (aina) humble (dInuD) (dInuDaina) or wise (panthAnuD) (literally one who is master of magic spells over weapons and poison) (panthAnuDaina), listen (vinumu)! Engaging (osangi) (literally offering) the body (mEnu) (mEnosangi) (in service of the Lord) chant the names of SrI rAma with Supreme love (anurAgamuna) (vinumanurAgamuna).

C7 O My mind! Who (evvarE) is the refuge (gati) (gatiyevvarE) other than (vinA) the Lord who is bereft (rahita) of attachments (rAga) and who is the dispenser of fortune (bhAgadhEyuni) to people (jana)? (OR) Who (evvarE) is the refuge (gati) (gatiyevvarE) other than (vinA) the Lord who is the dispenser of

fortune (bhAgadhEyuni) to the people (jana) bereft (rahita) of attachments (rAga)?

chant the names of SrI rAma - the Lord praised (nuta) by this tyAgarAja.

Notes –

Variations –

The order of caraNas are not same in the books. In some books, caraNa 6 is missing.

² – tanayandu – nIyandu.

³ – phalamandu kOri – phalamandu kOru - phalamandu kOra. All the caraNas (other than the last one) are connected to the pallavi through the ending word thereof. Applying the same, the word 'kOri' of this caraNa can connect it to pallavi. Accordingly 'kOri' has been adopted.

⁴ – bhAgayama – This is how it is given all the books. However, in my humble opinion, this word should be 'bhAgyamu' because of the following words 'dEhi dEhi'. SrI tyAgarAja seems to exhort his mind to seek the same fortune (bhAgyamu) as that of vaidEhi; otherwise these words ie., 'dEhi dEhi' by themselves convey no meaning – dEhi or give what?

⁵ – panthAnuDū – pandhAnuDū : 'panthAnuDū' is the correct word.

References –

¹ – ekkaDaina hari okkaDu – SrI tyAgarAja reflects the statement of the Lord in SrImad-bhagavad-gItA, Chapter 7 –

bahUnAM janmanAmantE jnAnavAnmAM prapadyantE ||
vAsudEvaH sarvamiti sa mahAtmA sudurlabhaH || 19 ||

“At the end of many births, the man of wisdom takes refuge in Me, realising that all this is vAsudEva (the innermost Self). Very rare is that great soul.” (Translation by Swami Swarupananda)

⁶ – anurAgamuna - 'anurAga' (supreme Love) as defined in nArada bhakti sUtra is meant here. Please also refer to kRti 'anurAgamu lEni' rAga sarasvati. For complete verses of nArada bhakti sUtras, please visit – <http://www.celextel.org/othervedantabooks/naradabhaktisutras.html>

Comments -

⁴ – vaidEhi bhAgyamu – Please refer to kRti 'E varamaDugudu' – rAga kalyANi, where SrI tyAgarAja states –

sadA ninu hRdgEhamunanu kani dur-dAhamulanu rOSi
vivAhanuDū nIv(a)nu mOhambunanu maraci
sOham(a)nu sukhamu vaidEhi pAlaiyuNDaga

The bliss of being absorbed in You by (a) ever beholding You in the abode of one's heart, (b) rejecting all the evil-some thirsts and (c) even forgetting the possessiveness that You are married (to her), has become that of sItA.

Devanagari

प. राम नामं भजरे मानस

- च1. दोङ्ग रीति तिरुगङ्ग(ने)ल श्री
रङ्गनि पदमुल कौगिलिञ्चुकोनि (राम)
- च2. एक्कडैन हरि(यो)क्क(ड)नुचु मदि
चक्क तनमु कनि सोक्कि सन्ततमु (राम)
- च3. एन्दु पोक रा(के)न्दु मुखुनि तन-
(य)न्दु जूचि फल(म)न्दु कोरि श्री (राम)
- च4. देह(मे)त्ति सन्देह पडक
वैदेहि भाग्यमा देहि देहि(य)नि (राम)
- च5. साधु सञ्जनुल बोध चेत भव
बाध मान वले साधकम्बुतो (राम)
- च6. दीनु(डै)न पन्थानु(डै)न विनु-
(म)नुरागमुन मे(नो)सङ्गि श्री (राम)
- च7. राग रहित जन भागधेयुनि
विना गति(ये)व्वरे त्यागराज नुत (राम)

English with Special Characters

pa. rāma nāmaṁ bhajarē mānasa

ca1. doṅga rīti tirugaṅga(nē)la śrī

raṅgani padamula kaugiliñcukoni (rāma)

ca2. ekkadaṇa hari(yo)kka(ḍa)nucu madi

cakka tanamu kani sokki santatamu (rāma)

ca3. endu pōka rā(kē)ndu mukhuni tana-

(ya)ndu jūci phala(ma)ndu kōri śrī (rāma)

ca4. dēha(me)tti sandēha paḍaka

vaidēhi bhāgyamā dēhi dēhi(ya)ni (rāma)

ca5. sādhu sajjanula bōdha cēta bhava

bādha māna vale sādhakambutō (rāma)

ca6. dīnu(ḍai)na panthānu(ḍai)na vinu-

(ma)nurāgamuna mē(no)saṅgi śrī (rāma)

ca7. rāga rahita jana bhāgadhēyuni
vinā gati(ye)vvarē tyāgarāja nuta (rāma)

Telugu

- ప. రామ నామం భజరే మానస
చ1. దొజ్గ రీతి తిరుగజ్గ(నే)ల శ్రీ
రజ్గని పదముల కౌగిలిజ్చుకొని (రామ)
చ2. ఎక్క డైన హరి(యె)క్క(డ)నుచు మది
చక్క తనము కని సొక్కి సంతము (రామ)
చ3. ఎన్దు పోక రా(కే)న్దు ముఖుని తన-
(య)న్దు జూచి ఫల(మ)న్దు కోరి శ్రీ (రామ)
చ4. దేహ(మె)త్తి సన్దేహ పడక
వైదేహి భాగ్యమా దేహి దేహి(య)ని (రామ)
చ5. సాధు సజ్జనుల బోధ చేత భవ
బాధ మాన వలె సాధకమ్ముతో (రామ)
చ6. దీను(డైన) పన్దాసు(డైన) విను-
(మ)నురాగమున మే(నొ)సజ్గి శ్రీ (రామ)
చ7. రాగ రహిత జన భాగధేయుని
వినా గతి(యె)వ్వరే త్యాగరాజ నుత (రామ)

Tamil

- ప. రామ నామం ప⁴జరే మానస
శ1. తొంగ³ గీతి తిరుగ³ంగ³(నే)ల శ్రీ
రంగ³ని పత³ముల కెలగి³లింశుకొని (రామ)
శ2. ఎక్కడె³న హరి(యె)క్క(డ)నుచు మది
చక్క తనము కని సొక్కి సంతము (రామ)
శ3. ఎన్దు³ పోక రా(కే)న్దు³ ముఖుని తన-
(య)న్దు³ జూచి ఫల(మ)న్దు³ కోరి శ్రీ (రామ)
శ4. దేహ(మె)త్తి సన్దేహ పడక
వైదేహి భాగ్యమా దేహి దేహి(య)ని (రామ)
శ5. సాధు⁴ సజ్జనుల పో³త⁴ శేత ప⁴వ
పా³త⁴ మాన వలె సాధకమ్పుతో (రామ)
శ6. దీను(డె³)న పన్దాసు(డె³)న విను-
(మ)నురాగమున మే(నొ)సజ్గి శ్రీ (రామ)
శ7. రాగ³ రహిత జన భాగధేయుని
వినా గతి(యె)వ్వరే త్యాగరాజ నుత (రామ)

இராம நாமத்தினை பஐனை செய்வாய், மனமே!

1. திருடனைப்போன்று திரிவதேன்?
திருவரங்கனின் திருவடிகளை யணைத்துக் கொண்டு
இராம நாமத்தினை பஐனை செய்வாய், மனமே!
2. எங்காகிலும், அரி ஒருவனேயென்று, உள்ளத்தினில்
தெளிவுறக் கண்டு, சொக்கி, எவ்வமயமும்
இராம நாமத்தினை பஐனை செய்வாய், மனமே!
3. எங்கும் செல்லாது, முழுமதி முகத்தோனை
தன்னுள் கண்டு, அங்கு (முத்திப்) பயனை விழைந்து,
இராம நாமத்தினை பஐனை செய்வாய், மனமே!
4. உடலெடுத்து, ஐயப்படாது,
'வைதேகியின் பேறே! அருள்வாய், அருள்வாய்' என
இராம நாமத்தினை பஐனை செய்வாய், மனமே!
5. சாதுக்கள், நல்லோரின் அறிவுறையுடன், பிறவிக்கடலின்
தொல்லைகளைப் பொறுக்க வேணும்; விடாமுயற்சியுடன்
இராம நாமத்தினை பஐனை செய்வாய், மனமே!
6. எளியோனாயினும், மிக்கு வல்லோனாயினும், கேள்மின்!
அனுராகத்துடன் (இறைவன் தொண்டுக்கு) உடலையளித்து
இராம நாமத்தினை பஐனை செய்வாய், மனமே!
7. பற்றற்ற மக்களுக்கு உற்றவை யருள்வோனை
அன்றி போக் கெவரே? தியாகராசனால் போற்றப் பெற்ற
இராம நாமத்தினை பஐனை செய்வாய், மனமே!

அனுராகம் - இறைவனிடம் கொள்ளும் காதல்

Kannada

ಪ. ರಾಮ ನಾಮಂ ಭಜರೇ ಮಾನಸ

ಚಗ. ದೊಜ್ಞ ರೀತಿ ತಿರುಗಜ್ಞ(ನೇ)ಲ ಶ್ರೀ

ರಜ್ಞನಿ ಪದಮುಲ ಕೌಗಿಲಿಞ್ಞಕೊನಿ (ರಾಮ)

ಚ೨. ಎಕ್ಕಡೈನ ಹರಿ(ಯೊ)ಕ್ಕ(ಡ)ನುಚು ಮದಿ

ಚಕ್ಕ ತನಮು ಕನಿ ಸೊಕ್ಕಿ ಸಂತಮು (ರಾಮ)

ಚ೩. ಎನ್ನು ಪೋಕ ರಾ(ಕೇ)ನ್ನು ಮುಖುನಿ ತನ-

(ಯ)ನ್ನು ಜೂಚಿ ಫಲ(ಮ)ನ್ನು ಕೋರಿ ಶ್ರೀ (ರಾಮ)

ಚ೪. ದೇಹ(ಮಿ)ತ್ತಿ ಸನ್ನೇಹ ಪಡಕ

ವೈದೇಹಿ ಭಾಗ್ಯಮಾ ದೇಹಿ ದೇಹಿ(ಯ)ನಿ (ರಾಮ)
 ಚೞ. ಸಾಧು ಸಜ್ಜನುಲ ಬೋಧ ಚೇತ ಭವ
 ಬಾಧ ಮಾನ ವಲೆ ಸಾಧಕಮ್ಬುತೋ (ರಾಮ)
 ಚೞ. ದೀನು(ಡೈ)ನ ಪನ್ನಾನು(ಡೈ)ನ ವಿನು-
 (ಮ)ನುರಾಗಮನ ಮೇ(ನೊ)ಸಜ್ಗೆ ಶ್ರೀ (ರಾಮ)
 ಚೞ. ರಾಗ ರಹಿತ ಜನ ಭಾಗಧೇಯುನಿ
 ವಿನಾ ಗತಿ(ಯೆ)ವ್ವರೇ ತ್ಯಾಗರಾಜ ನುತ (ರಾಮ)

Malayalam

೧. ರಾಢ ನಾಢಂ ಡಜಠೆರ ಢಾನಸ
 ೧1. ಠಠಾಱಗ ಠೀತಿ ತಿರುಗಱಗ(ಢೆ)ಲ ಘ್ರೀ
 ಠಱಗನಿ ಪಠಮುಲ ಕುಗಿಲಿಱುಕೊನಿ (ರಾಢ)
 ೧2. ಁಱಱಠಠನ ಹಠಿ(ಁಯಾ)ಱ(ಠ)ನುಱು ಢಱಿ
 ಱಱ ತನಢು ಕನಿ ಸಠಾಱಿ ಸನಠತಢು (ರಾಢ)
 ೧3. ಁಢು ಪಾಕ ರಾ(ಱೆ)ಢು ಢುಱುನಿ ತನ-
 (ಯ)ಢು ಜುಱಿ ಹಲ(ಢ)ಢು ಱೊಠಿ ಘ್ರೀ (ರಾಢ)
 ೧4. ಱೆಹ(ಢೆ)ಠಿ ಸಢೆಹ ಪಠಕ
 ವಠಠಠಿ ಡಾಗುಢಾ ಱೆಹಿ ಱೆಹಿ(ಯ)ನಿ (ರಾಢ)
 ೧5. ಸಾಯು ಸಱಜಢುಲ ಘ್ರಾಯ ಪತ ಡವ
 ಘ್ರಾಯ ಢಾನ ವಲಠ ಸಾಯಕಢ್ಱುತೊ (ರಾಢ)
 ೧6. ಱೀಢು(ಠಠ)ನ ಪಢಢಾಢು(ಠಠ)ನ ವಿನು-
 (ಢ)ಢುರಾಗಢುಢ ಢೆ(ಢಾ)ಸಱಗಿ ಘ್ರೀ (ರಾಢ)
 ೧7. ರಾಗ ಠಠಿತ ಜನ ಡಾಗಢೆಯುನಿ
 ವಿನಾ ಗತಿ(ಁಯ)ವ್ವರೇ ತ್ಯಾಗರಾಜ ನುತ (ರಾಢ)

Assamese

೧. ಬಾಢ ನಾಢಂ ಡಜಠೆರ ಢಾನಸ
 ೧1. ಢಾಱ ಬೀತಿ ತಿರುಗಱ(ಢೆ)ಲ ಶ್ರೀ
 ಬಱನಿ ಪಢಢುಲ ಕೊಗಿಲಿಱುಕೊನಿ (ಬಾಢ)
 ೧2. ಁಱಠೆಢ ಹರಿ(ಯಾ)ಱ(ಢ)ಢುಱು ಢಢಿ
 ಱಱ ತನಢು ಕನಿ ಸಾಱಿ ಸಢತಢು (ಬಾಢ)
 ೧3. ಁಢು ಪಾಕ ಬಾ(ಕೆ)ಢು ಢುಱುನಿ ತನ-
 (ಯ)ಢು ಜುಱಿ ಫಲ(ಢ)ಢು ಕೊರಿ ಶ್ರೀ (ಬಾಢ)
 ೧4. ಢೆಹ(ಢೆ)ತಿ ಸಢೆಹ ಪಢಕ

বৈদেহি ভাঙ্গমা দেহি দেহি(য়ে)নি (রাম)

চ৫. সাধু স□নুল বোধ চেত ভব (sajjanula)

বাধ মান বলে সাধকস্বতো (রাম)

চ৬. দীনু(ডৈ)ন পন্থানু(ডৈ)ন বিনু-

(ম)নুরাগমুন মে(নো)সঙ্গি শ্রী (রাম)

চ৭. রাগ রহিত জন ভাগধেয়ুনি

বিনা গতি(য়ে)ব্বরে আগরাজ নুত (রাম)

Bengali

প. রাম নামং ভজরে মানস

চ১. দোঙ্গ রীতি তিরুগঙ্গ(নে)ল শ্রী

রঙ্গনি পদমূল কৌগিলিঞ্চুকোনি (রাম)

চ২. একুডৈন হরি(য়ো)ক্ক(ডে)নুচু মদি

চক্ক তনমু কনি সোঙ্কি সন্ততমু (রাম)

চ৩. এন্দু পোক রা(কে)ন্দু মুখুনি তন-

(য়ে)ন্দু জুচি ফল(ম)ন্দু কোরি শ্রী (রাম)

চ৪. দেহ(মে)তি সন্দেহ পডক

বৈদেহি ভাঙ্গমা দেহি দেহি(য়ে)নি (রাম)

চ৫. সাধু স□নুল বোধ চেত ভব (sajjanula)

বাধ মান বলে সাধকস্বতো (রাম)

চ৬. দীনু(ডৈ)ন পন্থানু(ডৈ)ন বিনু-

(ম)নুরাগমুন মে(নো)সঙ্গি শ্রী (রাম)

চ৭. রাগ রহিত জন ভাগধেয়ুনি

বিনা গতি(য়ে)ব্বরে আগরাজ নুত (রাম)

Gujarati

પ. રામ નામં ભજરે માનસ

- ଧ୧. ଘାଢ଼ା ଶିତି ତିରାଢ଼ା(ନେ)ଲ ଶ୍ରୀ
 ଢ଼ାଗାନ୍ତି ପଢ଼ମୁଲ କୌଗିଲିଞ୍ଚୁକାନ୍ତି (ରାମ)
 ଧ୨. ଅଞ୍ଜନ ଡରି(ଧା)ଞ୍ଜ(ଠ)ନ୍ତୁ ଧଢି
 ଧଞ୍ଜ ତନମୁ କନ୍ତି ଧାଞ୍ଜି ସନ୍ତତମୁ (ରାମ)
 ଧ୩. ଅଞ୍ଜୁ ପାଠ ରା(ଠ)ଞ୍ଜୁ ମୁଖୁନ୍ତି ତନ-
 (ଧ)ଞ୍ଜୁ ଗୁଧି ଢ଼ା(ମ)ଞ୍ଜୁ କାରି ଶ୍ରୀ (ରାମ)
 ଧ୪. ଢ଼ା(ମ)ନ୍ତି ସନ୍ତତ ପଠକ
 ଦୈଢ଼ି ଢାଘ୍ୟମା ଢ଼ା ଢ଼ା(ଧ)ନ୍ତି (ରାମ)
 ଧ୫. ଧାଧୁ ସଞ୍ଜନ୍ତୁ ଧାଧ ଧେତ ଢାଧ
 ଢାଧ ଢାନ୍ ଦଳ ଧାଧଞ୍ଜୁତା (ରାମ)
 ଧ୬. ଢାନ୍(ଠ)ନ ପନ୍ଥାନ୍ତୁ(ଠ)ନ ଦିନ୍ତୁ-
 (ମ)ନ୍ତୁରାଗମୁନ ମେ(ନା)ସଞ୍ଜି ଶ୍ରୀ (ରାମ)
 ଧ୭. ରାଗ ରହିତ ଗନ ଢାଗଧ୍ୟୁନ୍ତି
 ଦିନା ଗାତି(ଧ)ଦ୍ବରେ ଧାଗରାଘ ଗୁତ (ରାମ)

Oriya

- ପ୦ ରାମ ନାମଂ ଭଜରେ ମାନସ
 ଚ୧୦ ଦୋଞ୍ଚ ରାତି ତିରୁଗଞ୍ଚ(ନେ)ଲ ଶ୍ରୀ
 ରଞ୍ଚି ପଦମୁଲ କୌଗିଲିଞ୍ଚୁକାନ୍ତି (ରାମ)
 ଚ୨୦ ଶଞ୍ଚିତନ ହରି(ଢୋ)ଞ୍ଚ(ତ)ନ୍ତୁ ମଦି
 ଚଞ୍ଚ ତନମୁ କନ୍ତି ଧୋଞ୍ଚି ସନ୍ତତମୁ (ରାମ)
 ଚ୩୦ ଧନ୍ତୁ ପୋକ ରା(ଜେ)ନ୍ତୁ ମୁଖୁନ୍ତି ତନ-
 (ଢ)ନ୍ତୁ କୁଚି ପଲ(ମା)ନ୍ତୁ କୋରି ଶ୍ରୀ (ରାମ)
 ଚ୪୦ ଦେହ(ମେ)ଞ୍ଚି ସନ୍ତତ ପଠକ
 ଶୈଦେହି ଭାଗ୍ୟମା ଦେହି ଦେହି(ଢ)ନ୍ତି (ରାମ)
 ଚ୫୦ ଧାଧୁ ସଞ୍ଜନ୍ତୁ ବୋଧ ଚେତ ଭଞ୍ଜ
 ବାଧ ମାନ ଶ୍ରେ ଧାଧକମୁତା (ରାମ)
 ଚ୬୦ ଦୀନ୍ତୁ(ଢେ)ନ ପଞ୍ଚାନ୍ତୁ(ଢେ)ନ ଶ୍ରେନ୍ତୁ-
 (ମ)ନ୍ତୁରାଗମୁନ ମେ(ନୋ)ସଞ୍ଚି ଶ୍ରୀ (ରାମ)

੮੭. ਕਾਗ ਕੁੰਢਿਤ ਕਨ ਕਾਗਪੇਯੂਨੀ

ਭੀਨਾ ਗਠਿ(ਯੋ)ਭੁਭਰੇ ਭਯਾਗਕਾਭ ਨੂਤ (ਰਾਮ)

Punjabi

੫. ਰਾਮ ਨਾਮੰ ਭਜਰੇ ਮਾਨਸ

੮੧. ਦੋਛਗ ਰੀਤਿ ਤਿਰੁਗਛਗ(ਨੇ)ਲ ਸ਼੍ਰੀ

ਰਛਗਨਿ ਪਦਮੁਲ ਕੋਗਿਲਿਵਚੁਕੋਨਿ (ਰਾਮ)

੮੨. ਏਕਡੈਨ ਹਰਿ(ਯੋ)ਕਕ(ਡ)ਨੁਚੁ ਮਦਿ

ਚੱਕ ਤਨਮੁ ਕਨਿ ਸੋਕਿ ਸਨਤਤਮੁ (ਰਾਮ)

੮੩. ਏਨਦੁ ਪੋਕ ਰਾ(ਕੋ)ਨਦੁ ਮੁਖੁਨਿ ਤਨ-

(ਯ)ਨਦੁ ਜੂਚਿ ਫਲ(ਮ)ਨਦੁ ਕੋਰਿ ਸ਼੍ਰੀ (ਰਾਮ)

੮੪. ਦੇਹ(ਮੇ)ਤਿਤ ਸਨਦੇਹ ਪਡਕ

ਵੈਦੇਹਿ ਭਾਗਯਮਾ ਦੇਹਿ ਦੇਹਿ(ਯ)ਨਿ (ਰਾਮ)

੮੫. ਸਾਧੁ ਸੱਜਨੁਲ ਬੋਧ ਚੇਤ ਭਵ

ਬਾਧ ਮਾਨ ਵਲੇ ਸਾਧਕਮਬੁਤੋ (ਰਾਮ)

੮੬. ਦੀਨੁ(ਡੈ)ਨ ਪਨਥਾਨੁ(ਡੈ)ਨ ਵਿਨੁ-

(ਮ)ਨੁਰਾਗਮੁਨ ਮੇ(ਨੋ)ਸਛਿਗ ਸ਼੍ਰੀ (ਰਾਮ)

੮੭. ਰਾਗ ਰਹਿਤ ਜਨ ਭਾਗਯੇਯੁਨਿ

ਵਿਨਾ ਗਤਿ(ਯੋ)ਵ੍ਹਰੇ ਤਯਾਗਰਾਜ ਨੁਤ (ਰਾਮ)